

## SOCIAL SERVICES GOVERNING BOARD

### AGENDA

Commission Room  
Stutsman County Courthouse  
511 2<sup>nd</sup> Ave SE  
Jamestown, ND

January 15, 2019

- 4:00 p.m. Tuesday, January 15, 2019 – Meeting called to Order by Chair, Dennis Ova  
4:03 p.m. Minutes of the Regular Meeting of December 18, 2018 – Read with Corrections, if any, and Approved  
4:05 p.m. Review of Vouchers Paid by County Commissioners in January 2019  
4:10 p.m. Other Business / Director's Report:
1. Staffing Updates
  2. TANF Logan County Contract
  3. Legislative
    - a. Child Welfare
    - b. Adult Services
    - c. Zoning
- 4:25 p.m. Next Meeting Date: February 19, 2019 at 4 o' Clock (Commissioner Meeting Room in Courthouse)

Adjourn

## STUTSMAN COUNTY COMMISSION MEETING

### REVISED

### AGENDA

Commission Room  
Stutsman County Courthouse  
511 2<sup>nd</sup> Ave SE  
Jamestown, ND

January 15, 2019

- 4:30 p.m. Call to Order  
Roll Call  
4:32 p.m. Jessica Alonge, Chief Deputy Auditor/Recorder – 2018 General Election Expense Report  
4:35 p.m. Mickey Nenow, Road Superintendent – Review and Award Motor Grader Bid  
4:40 p.m. [Corey Genter, Staff Appraiser – Abatement Application for North Star Outfitters \(Parcel #20-2011012\)](#)  
4:45 p.m. Tyler Perleberg, Director of Tax Equalization/Zoning Administrator  
Abatement Hearing: Roger & Lois Nenow (Parcel #35-3310000)  
GIS Workshop Annual Support Agreement Renewal  
Relinquishment of Zoning for Medical Marijuana (Midway Township)  
Update of Assessing Contracts for Local Jurisdictions  
4:50 p.m. Nicole Meland, Auditor / COO –  
Public Hearing for Section Line Closing in St. Paul and Peterson Townships  
4:55 p.m. Taxable Meals and Mid-Month Bills – Review and Approval of Payment

Adjourn County Commission Meeting

For an updated agenda, visit the Stutsman County website at [www.co.stutsman.nd.us](http://www.co.stutsman.nd.us) under News & Events.

If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the auditor's office at 252-9035 prior to the meeting.